

בס"ד

NOACH – 7 MARCHESHVAN

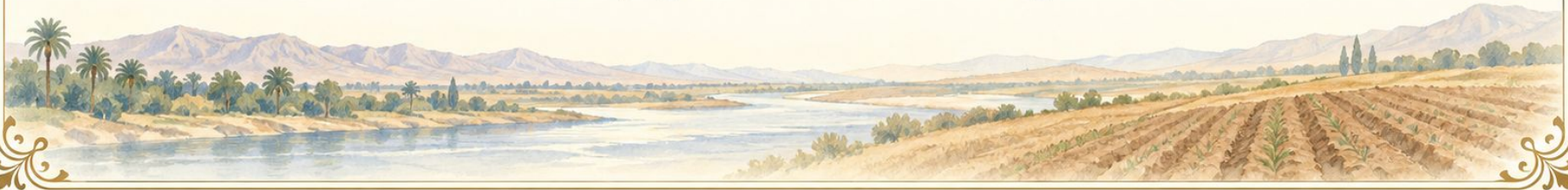
Likkutei Sichos Vol. 25



By Rabbi Shalom M. Paltiel

7 MARCHESHVAN

- Begin praying for rain
- “Last Jew reaches Euphrates River”
- Festival experience - & its protection – continued until then
- Now back to ordinary pursuits: “A man plows, a man sows”



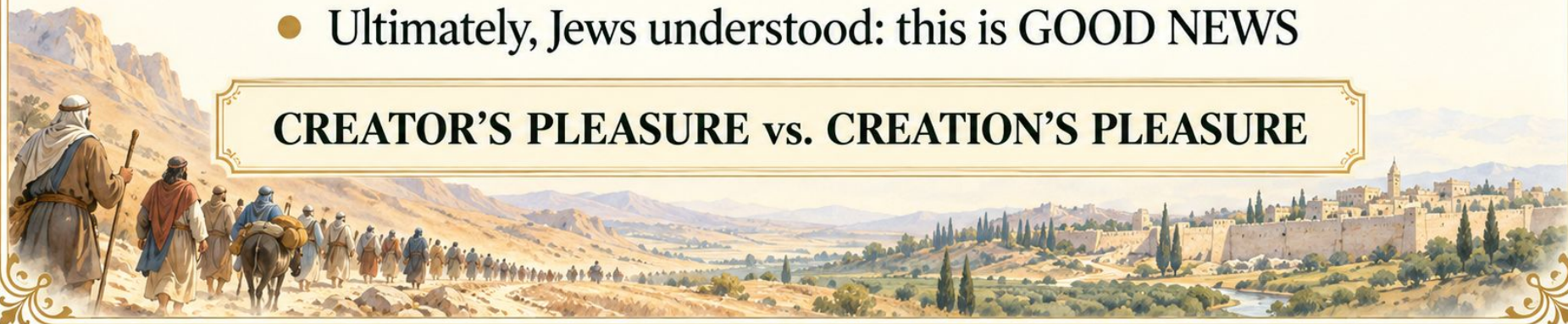
What about “ASCENT IN HOLINESS”?

Now we build “Hashem’s home in lowest realm” –
Despite descent from Divine revelation in Jerusalem

Precedent: Jews leaving desert to enter Land of Israel:

- Spies didn’t want to leave lofty desert environment
- Ultimately, Jews understood: this is GOOD NEWS

CREATOR’S PLEASURE vs. CREATION’S PLEASURE



CREATOR'S PLEASURE VS. CREATION'S PLEASURE

A single moment of repentance & good deeds in this world is greater than all of the World to Come.

A single moment of bliss in the World to Come is greater than all of this world.

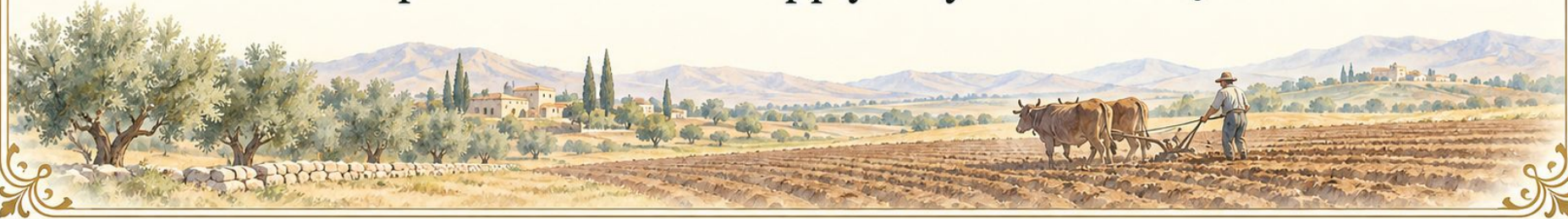
- Talmud, Avot 5:17

BUT MOST ARE HOME MUCH EARLIER...

Why is 7 Marcheshvan special?!

THE EXPLANATION:

- Most distant place emphasizes: “A home in the lowest realm”
- Home: Total & equal ownership, in every room & space
- Halachic example: Some mitzvot apply only with “ALL Jews on the land”



UNITY: NEXT LEVEL

Obvious unity: All in one place

Deeper unity: Each in their own place

UNITY IS NOT UNIFORMITY:

- Team – different players
- Symphony – different instruments
- Body - different parts



7 MARCHESHVAN – NOACH CONNECTION

- Tower of Babel sin: Insistence on UNIFORMITY
- The correction: Scattered across globe – diverse locations & languages
- As commanded to Noach: “Leave the Ark. Fill the earth”
- “Seven Laws of Noach” – all nations contribute to “Hashem’s home”

